PART B - FEE(S) TRANSMITTAL

Complete and send this form, together with applicable fee(s), to: Mail Mail Stop ISSUE FEE Commissioner for Patents

02/25/2010

FILING DATE

10.05/2003

23909

909 RIVER ROAD PISCATAWAY, NJ 08855

APPLICATION NO.

10:729.450

7590

COLGATE-PALMOLIVE COMPANY

PTOL-85 (Rev. 08/07) Approved for use through 08/31/2010

P.O. Box 1450 Alexandria, Virginia 22313-1450

have its own certificate of mailing or transmission.

Certificate of Mailing or Transmission I hereby certify that this Feeds Transmittal is being deposited with the United States Postal Service with sufficient postage for first class mail in an envelope addressed to the Mail Stop ISSUE FEE address above, or being facsimile transmitted to the USFTO (571) 273-2885, on the date indicated below.

ATTORNEY DOCKET NO.

2129.00

U.S. Patent and Trademark Office, U.S. DEPARTMENT OF COMMERCE

(Signature) (Date)

CONFIRMATION NO

2031

or Fax (571)-273-2885

INSTRUCTIONS: This form should be used for transmitting the ISSUE FEE and PUBLICATION FEE (if required). Blocks 1 through 5 should be completed where appropriate. All further correspondence including the Patent, advance orders and nonlification of manienance fees will be mailed to the current correspondence address as indicated unless corrected below or directed otherwise in Block 1, by (as) specifying a new correspondence address; and not (b) lift as a partner FEE ADDRESS' of the properties o maintenance fee notifications Note: A certificate of mailing can only be used for domestic mailings of the Fee(s) Transmittal. This certificate cannot be used for any other accompanying napers. Each additional puper, such as an assignment or formal drawing, must CURRENT CORRESPONDENCE ADDRESS (Note: Use Block I far any change of address)

FIRST NAMED INVENTOR

Christina Khoo

TITLE OF INVENTION: DIET AND METHOD FOR TREATMENT OF INFLAMMATORY BOWEL DISEASE IN COMPANION ANIMALS

APPLN TYPE	SMALL ENTITY	ISSUE FEE DUI	PUBLICATION FEE DUE	PREV PAID ISSUE FEE	TOTAL FEE(S) DUE	DATE DUE
nonprovisional	NO	\$1510	\$300	\$0	\$1810	05/25/2010
EXAMINER ART UNIT		ART UNIT	CLASS-SUBCLASS]		
FORD, ALLISON M 1651		514-002000				
"Fee Address" inc PTO/SI3/47: Rev 03- Numher is required 3. ASSIGNEE NAME A PILASE NOTE: Un recordation as set for (A) NAME OF ASSI Hill's Pet M	sondence address (or Che B/122) attached. B/122) attached. fication (or "Fee Address oz or more recent) attached. ND RESIDENCE DAT. less an assignee is ident thin 37 CFR 3.11 Comp GNEE Suttrition, INC.	inge of Correspondence "Indication form hed. Use of a Customer A TO 181 PRINTED ON infed below, no assignee pletion of this form is NO	(2) the name of a single registered attorney or a	3 registered patent attornees, in firm (having as a memb gent) and the names of u mereys or agents. If no name printed. It is a satisfied to the control of	p to	ument has been filed for
4a. The following feets) are submitted: 4b			b. Psyment of Fee(s): (Please first a capply any previously paid issue fee shown above) A check is enclosed Psyment by credit card Form PTO 2018 is attached. It is Director is hereby authorized to charge the regurgal feets), any deficiency, or credit any overpayment, to Deposil Account Number 50—20-307 (credicts an extra copy of this form).			
5. Change in Entity Sta						
	ns SMALL ENTITY state and Publication Fee (if req records of the United Sta		☐ b Applicant is no lon, of from anyone other than to Office.	ger claiming SMALL EN he applicant; it registered :		
Authorized Signature	/Shann Shannon	on McGarrah/ McGarrah	on is required to obtain or 1.14. This collection is est depending upon the indiv c Chief Information Office	Date 05/25/	2010	
this form and/or suggest Box 1450, Alexandria,		rden, should be sent to the	c Chief Information Office COMPLETED FORMS TO	er, U.S. Patent and Traden O THIS ADDRESS SENI	nark Office, U.S. Depart D TO: Commissioner for	ment of Commerce, P.O. Patents, P.O. Box 1450,

Under the Paperwork Reduction Act of 1995, no persons are required to respond to a collection of information unless it displays a valid OMB control number.

OMB 0651-0033